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THE MIDDLEBURY REGISTER

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Fuller's store, Middlebury, May 27, 1856. JOHN W. STEWART,

MIDDLEBURY, VERMONT,
Attorney and Counsellor at Law, AND SOLICITOR IN CHANCERY. 26 DR. WM. M. BASS, Would inform the citizens of this village and

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Lodge Certificates, Business Cards, &c. All orders sent by mail promptly attended to. Persons wishing views of their buildings engraved can send a Daguerreotype or sketch of the building by mail or express.

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Doctry.

Death of the Children.

BY H. W. LONGPELLOW. There is a Reaper, whose name is Death, And, with a sickle keen, He reaps the bearded grain at a breath, And the flowers that grow between.

Shall I have naught that is fair," saith he : "Have naught but the bearded grain? The' the breath of these flowers is sweet to

I will give them all back again."

He gazed at the flowers with tearful eyes, He kissed their drooping leaves; It was for the Lord of Paradise He bound them in his sheaves.

My Lord has need of those flowers gay," The Reaper said and smiled; Dear tokens of the earth are they, Where he was once a child."

They shall all bloom in fields of light, Transplanted by my care, And saints upon their garments white, These sacred blossoms wear.

And the mother gave, in tears and pain, The flowers she most did love; She knew she could find them all again In the fields of light above.

o, not in cruelty, not in wrath, The Reaper came that day; Twas an augel visited the green earth And took the flowers away.

> From the Oican Journal. How it Was.

was sitting on the sofa, little Minnie by my

She was knitting, and the space between us wasn't very wide. As I gazed upon her pretty face, I saw the blush arise.

And the needles flew still faster, and she downward cast her eves. I heard her heart beat louder, and her bosom rose and fell,

With a motion like the occan when it has a gentle swell, The pearly tears were starting in her melting

And the little space between us to a less than nothing grew. I stole my arm around her waist, I clasped her to my breast,

eves of blue,

Though she struggled like a frightened bird. when eaught upon her nest. How I ever had the courage, or the luck, I

never knew : But I kissed her, and I kissed her, until Minnie kissed me too.

Miscellaun.

The Devil and the Crusader. Ane day as the carl gard up the Lang gien, Hey and the rue grows bonny wi' thyme, He met wi' Auld Nick, wha said How do pe fell, And the theme it is withered and rue is in

Prime.
I've got a bad wife, sir, that's a' my complaint,
Hey and the one grows bonny wi' thyme,
For, saving your presence to her yere a

And the thyme is withered and rue is in

In those good old times, so much to be regretted when every noble had the right of administering justice or injustice on his own vassals. When hanging was in the hands of the gentry, and the law in the mouth of every feudal chiefwhen the crumbling towers, where the moping owl sits in melancholy solitude, were peopled with the gay, and the and the fair when the courts were the lonely wind whistles as in mock ory of their cuptiness, resounded to the clang of arms, and the voice of the trumpet - when feast and revel filled those halls, where now sits nothing but silence and desolation : the bravest of the brave was the lord of the Chateau de B-, and the fairest of the fair was his lady. Beauty and wit were hers, and courage and wealth were his and all thought the marquis the happiest of mortals, except himself. How it come about, and why does not appear; but a violent batred took place between the marquis and a neighboring baron, but histories do not mention that the marchioness participated in her husband's dislike.

Some said that the marquis was jealous, and called him ' poor man!' but as to give them all the lie, and prove that he loved his wife and suspected her not at all, he came to a sudden resolution to call together his vassals, retainers and join the crusade, for it was just about this time that Peter the Hermit went through Europe, like a mad dog, inflicting everybody with a desire to bite the Saracens. Every wise man makes a will, and the marquis, wisely calculating that a man who goes to cut other folk's throats may find some one by the way to cut his own, caused to be made and delivered his last will and testament. leaving all his goods and effects, real and personal, to his beloved wife in case of his death; further, adding a proviso, if he not return, or send a messenger aunouncing his existence within seven years, she might look upon him as dead to all intents and purposes, and marry again to her heart's content; but he made it a private request, that she would never espouse the obnoxious baron which

she promised faithfully not to do. Now when the will was made as above stated by the marquis' chaplain, who could read and write, the marquis's who could not make a cross at the bottom, and stamped the wax with the pomme of the sword, and the marchionese kisa ed her lord, and wept bitterly to think of his dying at all.

At length the dreadful departure came The vassals and retainers marched out of the castle in gallant array, and the

marquis's page told him that his charger was prepared, whereupon the marchion-ess fainted-dead as a stone. The marquis waited till she had recovered and then snatched himself away, and departed while the marchieness, with flowing tears and streaming bair stood in the highest'tower, watching till the last spear was hid behind the mountain, and then she came down, and said to the servant, 'At home to nobody but the baron.'

In the meantime the marquis joined the crusaders, arrived safely in the Holy Land, and for some time performed pradigies of valor till at length one of those prodigies conducted him into a Saracen prison in which he lingered like good King Lusgnan, living principally upon reasted chestnuts and mare's milk for there were no cows in Jerusalem. His fortitude would have melted a heart of stone; but as it did not melt the stone of the prison, it served him but little, although being of an ingenious turn, he used occasionally to carve figures on little sticks, and make whistles out of mar-

row bone, when he could get one, In these dignified employments had the marquis expended many years, and memory, who impudently keeps throwing in our teeth all that is disagreeable could not forbear telling him that the sun had seven times run his course since last he left his mountain eastle in the Pyrences; and on this was his meditating, when suddenly up started a gentleman, whom he instantly perceived to be the devil.

There is no one more ill used in my opinion, than the above named personage. However broad his back may be, surely nil the sins that are laid to his charge, and of which he is as innocent as the child unborn, are well sufficient to bow it. The poor devil! Oh luxury. pride, vain glory, avaries, anger, hatched revenge and all uncharitableness; what, what would ye do if ye had not his shoul der to cast his burden upon? Oh van-itas vanitatis! But as I was saying, the devil walked into the dungeon, whereupon the crusader crossed himself My dear sir,' said his black majesty 'don't disturb yourself? such old friends

ought not to stand upon ceremonies.' The crusader made him a low bow saying, that the devil really had the advantage of him, and that he was not a ware of having the pleasure of his ac-

Not personally, indeed, said the devil. but you have done me so much service one way or another that I owe you some return. You stare my dear sir. but you have sent to my dominions, with your own hand, three and thirty Saracons two renegades, and an atheist. Between you and me, it is all the same to me," said the devil, ' of what religion they are so that I have them safe; and new I have got to give you a piece of news and make a proposal. And then the devil -whether it was that he does not patrotize love of any kind, or whether he thought that the marchioness had enough of it to answer his purpose, or what, I don't know, but he told the marquis, that as he had neither returned nor sent during seven years, his wife was that very night going to give her hand to the obnoxious baron and he offered to earry him back instantly to his own chateau in the Pyrenees if they could a ce upon the terms.

This tickled the marquis's fancy but the devil was rather exorbitant demanding the knight's heart and soul. crusador replied, that his heart was his king's and his soul was his God's and so that would not do. The devil then asked for his wealth at his death, and to be instantly installed his chaplain if he could prove that he had taken orders The marquis answered . L'habit ne fait pus le maine ! The devil then made several other proposals, but the knight was a stickler, and did not think a bad wife worth much. So at last the devil took off his hat, saying, "What your honor pleases,' leaving it to his own gencrosity and the crusader, who had learned to be a screw said he would give him the remains of his supper.

' You are a hard man,' said the devil 'never mind! jump up!' and down he bent his back for the marquis to mount. The knight sprang into seat, struck his knees into the devil's side, and away they went like a firsh of lighting til they arrived at the chateau, where they put the good people in no small confaion. The knight walked first and the devil came after, and all the servants ran into the banquet hall crying, ' The marquis ! the marquis ! Up jumped the baron, up jumped the marchiones, up

The marquis's movements were rather rapid. He walked in the ball, claimed his wife, kicked the baron, wished the company good-night, over-turned the supper table and spoiled the supper, so that when order was restored and he called for something to cat, there was nothing to be had but a dozen of nuts and a bottle of wine. The knight cracked the nuts, but, according to his bargain, took care to throw the shells over his shoulder for the devil, and when be had drank his wine, threw the bottle be hind him, too; but the devil was too old a bird to be caught with chaff, and had been gone half an hour before. So the erusader pulled off his boots and went

The teacher is not always surounded by sunshine in the school-room It is a phantom hope to expect to be. -Sunshine, darkness and shade alternate at almost stated intervals. Therefore teacher that embarks in the respon sible calling of the guidance and guardi ance of the youthful mind must certainly be qualified for the position, or he will fail in the same proportion as he lacks qualification to discharge the duties of Anecdotes of Sir Isaac Newton.

Another character now appears on the stage, or rather in the witness-box, who was eminently capable from his peculiar habits and pursuits The individual in question is Humphry Newton, who is described as " of Grantham, " and probably, was one of the many poor relations who often experienced the generosity of their distinguished kinsman. At any rate he was an inmate in Newton's rooms; but whether as a sizer or academical servitor, or as a simple assistant and amanuensis, does not appear. At all events, in 1683, he commenced tesidence and entered on his duties, and he has left behind him some highly curious and characteristic records of his employer or tutor. They are delivered in a quaint, simple, and desultory style, and in the same form we will present a few particulars to our readers. Thus as to

· His carriage was very meek, sedate and humble; never s emingly angry, of profound thought, his countenance mild. pleasant, and comely. I cannot say I ever saw him laugh but once, which was at that passage which Dr. Stukely men-tioned in his letter' (and which is described thus :) Twas upon accasions of asking a friend, to whom he had lent Enclid to read, what progress he had made in his author, and how he liked him? He answered, by desiring to know what use and benefit in life that study would be to him, upon which Sir Isaac was very merry."

Newton's personal appearance and man-

Again : Newton-"Always kept close to his studies. very rerely went a visiting, and had as few visitors, excepting two or three persons, Mr. Ellis, Mr. Laughton, of Trinity, and Mr. Vigani, a chemist, in whose society he took much delight and pleasare at an evening when he came to wait upon him. I never knew him to take any recreation or pastime, either in riding out to take the air walking, bowling or any other exercise whatever, thinking all hours lost that were not spent in his studies, to which he kept so close that he seldem left his chamber except at term time, when he read in the schools as being Lucasianus professor, where so few went to hear him, and fewer that understood him, that oft-times he did in a manner, for want of hearers read to the walls." Foreigners he received with a great deal of freedom, candor, and respect. When invited to a treat, which was very seldom, he used to return it very handsomely, and with much satisfaction to himself. So intent, so serious upon his studies that he ate very sparingly, nay, oft-times he has forgot to cat at all; so that, going into his chamber, I have found his mess outouched, of which, when I have raminded him he would roply, 'Have I ! and then, making to the table, would eat a bit or two standing; for I cannot say I ever saw him sit at table by himself. At some seldom entertainments the masters

of college were chiefly his guests." . * · I can not say I ever saw him drink either wine, ale, or beer, excepting at meals, and then but very sparingly. He very rarely went to dine in the hall, except on some public days; and then, if he has not been minded, would go very carelessly with shoes down at heal. stockings untied, surplies on, and ing the time he chiefly took his reposand as for the afternoon, his carnett an iedefatigable studies retained him, so that he searcely knew the house of prayer. Very frequently, on Sunday he went to St. Mary's church, especially in the forenoon " " " " In his chamber he walked so very much that you might have thought him to be educated

at Athens among the Aristotelian sect." In further proof of his absence of mind we have the additional testimony

"When he had friends to entertain, if he went into his study to fetch a bottle of wine, there was danger of his forgetting them. He would sometimes put on his surplice to go to St Mary's church When he was going home to Colsterworth from Grantham, he once led his horse up Spittlegate Hill at the town When he designed to remount his horse had slipped his briddle and gone away without his perceiving it, and he had only the bridle in his hand all the

Humphrey Newton continues:

" " " He very seldom sat by
the fire in his bed-chamber, excepting that long frosty winter, (1683-4.) which unde him creep to it against his will. I believe he gradged the short time he spent in cating and sleeping.

In a morning he seemed to be as much refreshed with his few hours' sleep as though Le had taken a whole night's rest. . . . He kept neither dog nor cat in his chamber, which made well for the old woman his bed-maker, she faring much the better for it-for in a morning she has sometimes found both dinner and supper sourcely tasted of, which the old woman has very pleasant ly and mumpingly gone away with. . In winter time he was a lover of apples, and sometimes at night would

eat a small roasted quinca 'As for his private prayers I can say nothing of them. I am apt to believe that his intense studies deprived him of the better part. His behavior was mild and meek, without anger, peevishness or onssion-so free from that that you might take him for a Stoic, I have seen a small pastebeard box in his study, set against the open window, no less as one might suppose than a thousand guineas in it, crowded edgeways; whether this was suspicion or carclessness I cannot say -perhaps to try the fidelity of those about him. " He was very charitable; few went empty handed from him. No way litigous, not geniv to law

or vexations suits, taking patience to be the best law, and a good conscience the best divinity.

"He was very curious in his garden, which was never out of order, in which he would at seldom times take a short walk or two, not enduring to see a weed in it. It was kept in order by a gardener. I scarcely ever saw him do any thing, as pruning. &c., at it himself When he has sometimes taken a turn or two he has made a sudden stand, turned himself about, rup up the stairs like another Archimedes with an cureka falling to write on his desk standing, without giving himself the leisure to draw a chair to sit down on."

His gardening taste is perhaps a new feature in the imaginary picture we form of him. It is fully corroborated by some letters, which Sir D. Brewster has given at length, in which we find anxiously and critically dilating on the best vari eties of apple from which to obtain grafts, and expressing a wise preference for the genuine " red streaks."-Edinburgh Review.

From Galignani's Mussenger, Aug. 2. Russian Crown Diamonds.

The Crown Treasury of the Czars at Moscow contains precious stones of considerable amount. The two most considerable are diamonds, one the size of a pigcon's egg rose cut. The Russians have given it the name of the Orloff. The other has the form of an irregular prism. and is of the same size and almost the length of a little finger; it bears the name of the Shah, and its history is as follows: It formerly belonged to the Sophis, and was one of two enormous diamonds which ornamented the throne of Nadir Sha, and which were designated by the Persians by the names of 'San of the Sea" and Moon of the Mountains." When Nadir was assassinated, his treasures were pillaged, and his precious stones divided among a few soldiers, who carefully concealed them, An Armenian named Shafras resided at that period at Bussora with his two brothers. One day an Affghan came to bim, and offered for sale the large diamond "The Moon of the Mountain," as well as an emerald, a ruby of fabulous size, a supplier of the floost water, carled by the Persians the "Eye of Allah," and a number of other stones, for the whole of which he asked such a moderare sum that Shafras suspecied they had not been honestly come by, and told him to call again, as he had not the money in the house. The Affghan, fearing Shafras was going to act with treachery towards him, left the place and could not again be found, atthough the three brothers made every search for him. Some years afterwards the elder

brother met the man at Bagdad, who told him that he had just sold all his precious stones for 65 000 piastres and a pair of valuable horses. Shafeas had the residence of the purchaser, who was a Jew, pointed out to him, and he went to him and offered him double the price he had given for them, but was refused. The three brothers then agreed to murder the Jew and rob him of his purchase, which they did, and on the following day poisoned the Affghan, and threw both of the bodies into the river. A dispute soon after arose between the brothers as to the division of the spoil, minated in Shafras getting rid of his two brothers by poison, after which he fled to Constantinople, and thence to Holland, where he made known the riches he possessed, and offered them for sale to the different Courts of Europe. Catherine 11 proposed to buy the Moon of the Mountains only. Shafras was requested to come to Russia, and he was introduced to the Court jeweller. The terms demanded by Shafras were-letters of nobility, a life annuity of 10 000 roubles, and 500 000 roubles, payable by equal instalments in ten years. Count Banin, who was then Minister, delayed the settlement of the bargain as long as possible, and in the meantime had the Armenian led into such extravagences that he fell into debt, and when the Minister found he had no means of paying what he owed, he abruptly broke off the negotiation. Shafras, according to the laws of the country, could not leave until his debts should be paid, and the Court jeweller prepared to take advantuge of his embarrassments, and intended that the diamond should fall into his hands for fourth of its value. Shafras however, discovered the trap that had been laid for him, disposing of some of the less valuable stones among his countrymen, paid his debts, and disappeared. Agents were sent after him, who had even orders to assassinate and rob him,

but he escaped them. Ten years after, while he was at Astrachan, renewed offers were made to him, but he refused to enter into any negotiations ucless the bargain should be settled at Smyrna. Catherine ac cepted, and became the possessor of the diamond for letters of nobility, 600 000 roubles, and 170 000 paper roubles, mak ing together about two and a half millions of francs. Shafras, not being able to return to his country, where he would have had to give an account of two homicides and two fratricides, fixed himself at Astrachan, where he married a countrywoman of his, and had seven daughters. One of his son-in law pois-oned him for the sake of possessing his share of his property. The immense fortune which the murderer had acquired (from ten to twelve millions) was divided and soon spent, by his successors, and several of the grand-children of Shafras are now living at Astrachan in abject misery.

A young fellow having been charged with getting drank, declared he never was drank and never meant to be, for it always made him feel so bad the next Doesticks

Attends a fashionable church, and gives an account of the worship, by sing-

Went to the church, which was ar ranged like a theatre, with the best places for those who pay the most moneyinstead of a pulpit there was a stage for the ministers to perform on-people came in droves-seats were soon fullthen a huge pyramid of stools in one corner was attacked by six energetic and determined sextons, who speedily tore it to pieces, and scattered the frag ments through the airles for folks to

Organist executed a grand Kansas battle piece in five sharps, with vocal imitations of the shricks of the acttlers, and the curse of the border ruffians. Then the minister came up through a trap door ligke the harlequin in the pantomime when the devil has got an invitation for him-he prayed a long pray er in his overcoat-then he took off his overcoat and read a hymn, very quick metre with a very strong chorushe sat down on his overcoat and read his

The organist here made preparations to gyrate, he rolled up his coat sleeves so as not to interfere with his fingersthen he rolled up his pantaloons, so as not to trouble his toes, then he unbottened his cravat, and loosened his vest -at this instant a very muscular man disappeared from the ranks in the gallery, vanished through a cubby hole, and was instantly lost in the anatomy of the organ-then there was a great rattling in the howels thereof, as if he couldn't digest the muscular man, but had a greaat deal of wind on its stomach.

This was the preparation. Then the organist commenced a violent struggle with the key-board, as if he regarded the unfortunate organ as a fisticulf enemy, whom it would require his utmost strength and dexterity to overcome-so he went in-he hammered him on the white keys, he pelted him on the black ones, he numbed him in the semitones, he kicked him in the double bass, he put in a series of running kicks in his chromatic scale, he pelted him in the flats, he battered him in the sharps. be smote him in the high keys, he hit him in the low notes, then he grabbed both hands in his octaves, and shook him until he squealed; then he feroclously jerked out the stops on one side. as if he was pulling half his teeth out of his head-then he savagely jammed in those on the other, as if he was knocking the rest of his grinders down his throat -after three quarters of an hour, the left hand, which had been doing manful service in the lower suburbs, began to fail, and sent-for a reinforcement where-upon the right hand, after bitting the upper chord of G sharp a furious dig to keep it quiet in the interval, scampered to the rescue, only stopping by the way to bestow upon the middle C a couple of junches by way of a remainder-then the player with both bands, both feet, and his knees, went at the poor instrument and belabored him so numercifully in the lower pines, that he lost his wind

and cried-tenough," in a year of agony This was the prolude Then the singing commerce d ; the opera folks stood up to earn their money; they sand as if the music scale had been greased on this occasion, and they were climbing for a rig on the top of it; they would go up a note or two, and then slip back-each one went one noteh higher than the one before bim, but fell back before he reached the prize, and his voice subsided into a discontented growl low down in his tibs. At last, after five trials, each one of which ended in an attenuated squeak, one female, with a mouth like a hatchway, loosened her bonnet strings made a desperate scream and went so high that she finally got a firm hold of the oleaginous reward of merit, and bore it off in triumph-then they all stopped,

This was singing. Then the muscular man came out of the bowels with the perspiration dripping from coat tails - as he hadn't nother suit handy, he sat down in the draught to dry.

REGULARLY SOLD OUT,-- During the month of January, 1850, while stopping at the Sutter House, Sacramento California, I aseid neally overheard a conversation between two gentlemen, one of thom was from New York city, and had been in the country nearly a year, and the other had just arrived.

The new comer was lamenting his con-dition, and felly in loaving an abundance at home, and especially two beautiful daughters, who were just budding into womanhood, when he asked the New Yorker if he had a family. Yes, sir, I have a wife and six chil-

dren in New York, and I never saw one of them." After this reply the couple sat a few

moments in silence, then the interroga-tor again commenced: "Was you ever blind, sir ?" "No. sir." "Did you marry a widow, sir ?"

Another lapse of silence.

"Did I understand you to say, sir that ou had a wife and six children living in New York and had never seen one of "Yes sir, I so stated it."

Another and longer pause of silence then the interrogator again inquired: "How can it be, sir, that you never

"Why," was the response, one of them was born after I left." "Oh! ah!" and a general laugh fol-lowed; and after that the New Yorker was especially distinguished as the man who " had six children and never saw one of them."

The First Foreign Missionary from Chicago. The death of Mrs. Mary E. Munger,

at Satara, India, was noticed in our pa-per a few days since. Mrs. Munger was born at Lyme, Ct., in 1810; but previous to her marriage, some two years since, had resided in this city, and at the time of her death was still a member of the Second Presbyterian Church. The pastor of that Church, Rev. R. W. Patterson, preached an excellent dis-course on Sunday morning last, from Matthew, xxvi, 13. Hers was emphatically a life of Christian faith and benevolence. The most striking evidence of this appears in her long-continued and cherished desire to go abroad as a missionary to the pagan world. Soon after her conversion to Christ she become deeply interested in the missionary cause, and for many years had her eye fixed upon the foreign field as the aphere in which she hoped to spend her strength for the honor of Christ and the promotion of this kingdom. She went, the first missionary from this Church, and the first from this great city. After much exposure and suffering by the way, from the effects of which she never fully recovered, she reached the long wishedfor shore, and entered courageously upon the labor acquiring a difficult long-uage, which she prosecuted with extra-ordinary success. Soon she was prepared in great part to aid her husband in the ardnous work to which he had been devoted already for more than a score of years. With characteristic energy and zeal she labored in season and out of season, whenever her strength would permit, until about the first of May of the present year, when her vital powers, exhausted, gave way and could no more be rallied for such wearing toils. With wonderful patience and even joyful submission she bore her sufferings, which continued about one month from the time when she was seized with illness. At last, after her friends had alternatew hoped and feared in respect to her recovery, she announced to them that her work on earth was done, and that she now desired to depart to her home in heaven. And on the 3d day of June her bappy spirit took its flight to the mansions of eternal rest .- Chicago Democratic Press.

THE DULLNESS OF GREAT MEN. - Descartes, the famous mathematician & philosopher, La Fontaine, celebrated for his witty fables, Buffon, the great naturalist, were all singularly deficient in the powers of conversation. Marmontel, the novelist, was so dull in society, that his friend said of him, after an interview, "I must go and read his tales, to recompense my-self for the weariness of hearing him." As to Corneille, the greatest dramatist in France, he was completely lost in society so absent and embarrassed that he wrate of himself a witty couplet, importing that he never was intelligible but through the mouth of another. paper seems to be some thing widely different from the play of words in conversation, which, while it sparkles, dies; for Charles 11, the wittiest monarch that ever sat on the English throne was so charmed with the humor of "Hudibras," that he caused himself to be introduced in the character of a private gentleman to Butler, its author. The witty king found the author a very and was of opinion with many others, that so stupid a fellow could never have written so clever a book. Addison, whose classic elegance has long been considered the model of style, was shy and absent in society, preserving even before a single stranger stiff and dignified si-lence. In conversation Dante was tacit-urn and satirical. Gray or Alfieri seldom talked or smiled. Rousseau was remarkable trite in conversation, not a ward of fancy or cloquence warmed him Milton was unsocial and even irritable when much pressed by talk of others.

Described or Death.-It is carious to watch, as I have done, the utter contempt of death with which the Turkish soldier marches to meet the foe; he knows that the day has been fixed since the day of his birth ; he knows that he must die whenever his time comes, and that a whole park of artillery would miss him if his destiny so decrees it; finally, he knows that if he falls in battle, he will go straightway to Paradise - and won't be be better off there than in this world of cares? The same feeling inleed, predominates with the Turks whenever the approach of death is felt. I have seen many a christian ; let them once be persuaded that they are booked for another world, and the surgeon may lock up his medicaments again - no per sussion will induce the Turk to attempt to frustrate the design of Providence.

JOY IN ADVERSITY -- All birds when they are first caught and put into the cage, fly wildly up and down, and beat themselves against their little prison; but within two or three days sit quietly upon their perch and sing their melody. So fares with us, when God first brings us into strain; we wildly flutter up and down, beat and tire ourselves with striving to get free, but at length custom and experience will make our narrow confinement spacious enough for us, and though our feet should be in the stocks, yet shall we, with the Apostles, be able even there to sing praises to God. Hopkins.

To ascertain the length of the day and night, any time of the year, double the time of the sun's rising, which gives the length of the night, and double the time of its setting, which gives the length of the day. This is a little meth-od of "doing the thing" which few of our readers have been aware of.

(Many literary "effusions" process from water on the brain.